



**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**PUBLIC HEALTH ORDER 3/16/2020**

An **“Event”** is a gathering for business, social, or recreational activities, or a location that engages in or allows for such activities. Per this **ORDER**, all **Events** of **MORE THAN NINE (9) PEOPLE**, including employees and attendees, are prohibited.

**RESIDENTS  
IN GOOD HEALTH**

**Minimize social contact**

Follow **social distancing** recommendations

**Adhere to relevant** social, business, and **Order** herein

**RESIDENTS AT RISK  
AND/OR 60+**

**Cannot** attend **any Events** and **gatherings**

**Cannot** enter the **workplace** or **conduct** any **workplace activities**

**Eliminate** in-person **social contact**

**Follow** social distancing **recommendations**

**VISITORS**

**Leave Gunnison County** and return to your primary place of residence as **quickly** and **safely** as possible

**Self-quarantine** for a minimum of 10 days

**NON-RESIDENT  
HOMEOWNERS**

**Strongly encouraged to leave Gunnison County** and return to your primary place of residence as **quickly** and **safely** as possible

**Self-quarantine** for a minimum of 10 days

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## RETAIL BUSINESSES

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All **Events** at **retail establishments** are **prohibited**, regardless of the number of attendees

**Retail establishments may continue** to operate by continuing **online or over-the-phone sales**. Goods ordered must be delivered by mail or by delivery to a customer's home or vehicle and outside of the retail location

**Package liquor stores and marijuana dispensaries may continue to operate** so long as they are otherwise in compliance with this **Order**

**Retail businesses** who wish to operate on this limited premise **must also adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

*Exempt: grocery stores, hardware stores, medical service providers, gas stations and discount department stores*

*Exempt: Federal, state, local and special district facilities, public utilities or utility service providers*

## FOOD & BEVERAGE BUSINESSES

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Bars, taverns, taprooms, and restaurants **are closed**, except for takeout and delivery food service

**Service of alcohol** by the drink at bars, taverns, and restaurants **is prohibited**

Facilities **may serve alcohol** on a **package basis** if otherwise permitted by law

## LODGING

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**All short-term lodging**, including but not limited to hotels, motels, short term rentals, bed and breakfast establishments, lodges, campgrounds, and retreats shall **cease operations**

*Exemptions must be obtained from the Public Health Director and include emergency or quarantine purposes, or to provide lodging for essential federal, state, county or local personnel*

*(continued)*



## **PUBLIC TRANSPORTATION**

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Currently only the **RTA is operating**

**All public transportation**, included but not limited to bus service but **not including commercial air travel**, is considered an **Event** for purposes of this **Order**

**Transportation** that wish to operate **must adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

## **SERVICES**

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**Home services** (trash, recycling, sanitation, water, and gas) **may continue** if they **adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

## **CONSTRUCTION SITES**

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**All construction sites** are required to have a **written exemption** from the **Public Health Director** prior to operating.

**If written exemption is obtained**, they (carpenters, electricians, plumbers, painters, and other contractors) **must adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

**File for a written exemption** from the Public Health Director:

[gunnisoncounty.org/covid19](https://gunnisoncounty.org/covid19)